



# *Clinton Finance Committee*

MUNICIPAL BUILDING

CLINTON, MASSACHUSETTS 01510

## **PUBLIC POSTING OF JOINT MEETING**

**FINANCE COMMITTEE  
SCHOOL COMMITTEE  
BOARD OF SELECTMEN**

**MAY 8, 2012 (TUESDAY) 6:00 p.m.**

**PRESENTATION OF FY13 SCHOOL BUDGET**

**Public Comment**

**Clinton High School Library**

